

**To:** White, Quintin[white.quintin@epa.gov]  
**From:** Nyffeler, Robin T - DNR  
**Sent:** Tue 5/17/2016 4:35:26 PM  
**Subject:** RE: Follow-up meeting to Discuss Rule Package 5

Is this meeting for the LAR or rule package 5?

**We are committed to service excellence.**

Department clients visit our survey at <http://intranet.dnr.state.wi.us/int/legal/> to evaluate how I did.

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-----Original Appointment-----

**From:** White, Quintin [<mailto:white.quintin@epa.gov>]

**Sent:** Tuesday, May 17, 2016 11:28 AM

**To:** Pelka, Amy E.; Colletti, John; Compton, Mark; Pepin, Rob; Wester, Barbara; Pierard, Kevin; Knutson, Jason R - DNR; Sylvester, Susan - DNR; Nyffeler, Robin T - DNR; Stocks, Adrian G - DNR; Chapman, Barton T - DNR

**Subject:** Follow-up meeting to Discuss Rule Package 5

**When:** Wednesday, June 15, 2016 10:00 AM-11:00 AM (UTC-06:00) Central Time (US & Canada).

**Where:** R5WD-ConfCallLine-A/Conference-Call-Line/R5-WATER; R5Metcalfe-ConfRm-R1600/R5-Metcalfe---16th-Floor

Agenda to follow. Agenda will be based on the outcome of our May 18, 2016 meeting. (Agenda to follow).